

SHATSKY-006859 GILMORE 00318 T P1:1035

[Translation of Magazine Cover Page]

Emblem of the Palestinian National Authority

[Watani [Nationalist

Central Magazine of the General Security Forces

Issue no. (39-40) the 5th Year / Feb / Mar 2001

The President..concentrated efforts and communications to .deter the aggression

Abu Gharbiyah: The Intifada Will Continue In Order To Bring About .Qualitative Change

Photographic Image of several men] ducking behind some object. One man holds a large Palestine flag. [However the image is unclear

.Al-Wadiyah: A clear and frank Arab stance is demanded

possibly be about to throw [something

Photographic image of several men] grabbing another man, possibly in a uniform, upside down by his legs. It [is unclear what has happened Right Hand Side.Photographic image] of a young man in a white vest with a shirt/jacket around his waist. It is unclear whether he is in a defensive or offensive stance but he could

SHATSKY-006860 GILMORE 00319 T P1:1036

Table of contents page: Includes the names/titles of editorial staff] in a column running down the left side of the page, a list of articles and page numberings in a middle column running down the page, the Watani office contact details within a block at the bottom left of the page, and the printing company in a block at the bottom right of [the page]

<u>Translation of Watani Magazine Vol 39-40 (Feb-Mar 2001)</u> pp10-11

SHATSKY-006861 GILMORE 00320 T P1:1037

Political and National Guidance Activities and Events, in .light of the *Intifada*

Various Special Meetings, Gatherings, Festivals and .Ceremonies

Abu Gharbiya: The Intifada is persisting in bringing .about qualitative change

Photograph of Othman Abu Gharbiya sitting with Archimandrite Atta Allah]
[Hana

Caption below photo:] Othman Abu Gharbiya and Archimandrite Atta Allah]
Hana

Based on a Political and Nationalist Guidance message, and with the increased volume of duties and burdens, given the circumstances of the new Intifada - "The Al-Aqsa Intifada" - entering its fifth month amidst the conditions of the ongoing blockade and attempts by the "Occupation forces" to undermine the steadfastness of our people and our masses, Political and National Guidance activities - official, public and tactical - have converged in all areas and directions, to encompass all the governorates in the entire homeland. Because the magazine "Watani" is carrying out special and important responsibilities in the media domain and in terms of ideological mobilization and nationalist guidance, the magazine has monitored all the activities, via its editors and photographers and has recorded the most significant facts from the :following lectures, seminars, festivals, courses and events

Meetings and Resolutions

In the Political and National Guidance headquarters, ongoing meetings of the Higher Political Guidance Committee were held, under the leadership of Brother Othman Abu Gharbiya, Assistant Chief of Political and National Guidance affairs – the Political Commissioner-General, and with the presence of his deputy, the honorific Brigadier General Khaled Musmar, in which the most important issues and topics were addressed on the agenda, including a number of prepared programs of work, activities and tasks relating to the daily duties of the political commissioners in the governorates of the homeland given the recent developments at the level of daily confrontations, and [given] the burdens of the blockade which our villages and towns are being subjected to

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[P11]

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Top Left Corner of Page:] Activities and Events]

[Photograph of an audience at one of the seminars]

.Caption Below Photo]: A sideview of the audience at one of the seminars]

The Brother, the Political Commissioner-General had held other meetings on the level of the media effort and moral guidance, after decisions were issued on the establishment of a Media Emergency Committee, and a higher media commission* [*print unclear]. Aside from these meetings, Brother Yahya Yakhlif, member of the Fatah Revolutionary Council, Under-Secretary of the Ministry of Culture and the winner of the Palestine Prize for fictional XXXX* [*print unclear] in the year 2000, and the Brother al-Matukel Taha, Head of the Palestinian House of Poetry, the broadcaster XXXX al-Kharaaz* [*print unclear], and the writer Izzat Ghazzawi, Head of the Union of Palestinian Writers, and a number of other cultural and media XXXXX's*[*Print unclear but probably means "figures" or "people"], who contributed with their views and ideas about enriching the media experience and function of the Political and National Guidance Department* [unclear print but most likely هيئة].

Meanwhile, the Brother, the Political Commissioner-General, finalized his draft of the structure of the Media Commission_with a number of decisions and assignments that ensure the Commission's capacity to .XXXXX*[unclear text] their duties and carry them out

Abu Gharbiya appraised the role of all the cadres of the department in these meetings and he highly praised their XXXX* [*unclear print but possibly means "their perseverance"]...and he said that they defied the blockade and the closures...so that in their locations and their actions they will always have a contribution in carrying out the Political and National Guidance message. Then he listened to their views and evaluated their comments...and he confirmed that he is making every effort possible to overcome all the difficulties and obstacles which stand in the way of the .true work of building

The Uprising and the Right of Return

On the level of the masses, Abu Gharbiya, in his lecture at the headquarters of the Ministry of Planning and International Cooperation, pointed out what has been achieved by the heroes of the uprising, in raising the political ceiling of the Palestinian negotiator, and the effect of this uprising on the Arab street. Here he said that the *intifada* has caused a coup in the Arab

SHATSKY-006862 T GILMORE 00321 T P1:1038 (continued)

strategy and it will continue to cause qualitative change and even achieve the objectives which it set out for. In another of his lectures, in the Al-Amari Youth Center, he said that the *intifada* came as an expression of the Palestinian people's rejection of Israeli practices, and as a result of .impatience on the street due to Israel's stalling

He stressed the right of return for the Palestinian refugees and their compensation for the suffering and the damage caused to them. And he emphasized the right of displaced persons, which he mentioned is equal in .its importance to Jerusalem

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Translator note: p34-p38 is all one article, of which p34-p35 is a double] [page spread

[p34]

SHATSKY-006863 **GILMORE 00322 T** P1:1039

[:p34 and p35, main title, running across both pages]

Watani" explores the views of a number of the" .Political and National Guidance cadres

Large photograph underneath the main title, which runs across both pages 34] and 35.The photograph is of what looks like new Palestinian recruits from one of [the official Palestinian bodies, marching in uniform

[:Page 34 Quotes below photo]

Al-Kilani: We reject the aggressive, arrogant policy Hilas: Our goal of getting rid of the Occupation and recapturing our rights

[:P34Translation]

Gaza - Muhamad Al-Madhum - Numerous cadres from the Political and National Guidance have stressed the need to adhere to national unity and rally around the national leadership of our people's government, especially in light of the difficult political conditions which we are going through, until it can confront Sharon and his government and prevent him from carrying out further massacres and destruction against our people. This was mentioned (Watani) during national meetings

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[Page 35]

SHATSKY-006864 **GILMORE 00323 T** P1:1040

P35 Top Left Corner of page: | Survey |

Translator note: The main title runs across both pages 34-35. The complete title] I:is included in the translation of P34 but I have repeated it below

Watani" explores the views of a number of" .the Political and National Guidance cadres

Large photograph underneath the main title, which is a continuation of the] photograph on page 34 and runs across both pages 34 and 35. The photograph is of what looks like new Palestinian recruits in one of the official Palestinian bodies, [marching in uniform

[:Page 35 Quotes below photo]

Al-Surani: The agreements are binding on the other party

Saleh: Closing ranks and National Unity are required

[:p35 Translation, continuation of p34]

held in the headquarters of the leadership of the Political Guidance Directorate in Gaza with cadres of the Directorate, who have expressed their horror at the latest British-American strike on Baghdad and have called for a unified Arab stance towards the ongoing aggression against Iraq and Palestine, and for the need to rearrange the Arab house again, .reunite the Arab Nation and unify ranks

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[Page 36]

SHATSKY-006865 **GILMORE 00324 T** P1:1041

Two photos, one on the top left, one on the top right of the page. Each] photo is a photo of a person with the name of the person written below [the photo

Caption below the left photo:] Colonel Ziad Al-Surani]

Caption below the right photo:] Colonel Zuhdi al-Kilani]

In a meeting with the honorific Zuhdi al-Kilani, Director of the Martyr Khaled Al-Hasan School for the preparation of the Political and National Guidance Directorate cadre, it was confirmed that there is no difference between the coalition government or any such other for our people or our cause. He indicated that neither Barak nor Sharon are the last to hold the knife to the Palestinian people, adding that Israeli policy exists to deny the .existence of the Palestinian people

He said that we do not expect anything new from the Israeli coalition government as their past history is unparalleled with regard to the Palestinian people and faced with this fact, which speaks for itself by way of the attempt to slaughter the Palestinian people from the Nakba up until now. [And he said that] he sees that we must all surely stop wasting time .analyzing the nature of Israeli governments and policies towards us

Al-Kilani added that we must save our effort and thought for contemplating how to confront our enemy and that he believes we are .stronger and harder than the Occupation

Al-Kilani explained that stability in the region is in the immediate US interest and that it could not be achieved without the legitimate rights of the Palestinian people [and that] the Israeli coalition government had little choice but to abandon the policy of aggression and arrogance and contend with a historical opportunity on the path to the peace of the brave. He added that they*[*Translator note: referring to the Israelis] thought they could achieve [their] delusions of eradicating the Palestinian people and denying it of its legitimate rights, were it not for our people - with its faith, its God, its right to its homeland, its freedom and dignity and independence - being stronger than all their* [*Translator note: referring to the Israelis] destructive weapons. Indeed our people, with this will, can hurt the Zionist entity with numerous damages whose impact on the Israeli entity cannot be ignored by Israeli governments

SHATSKY-006865 GILMORE 00324 T P1:1041 (p36 continued)

Double Standards

Al-Kilani added that the U.S. administration, well aware of the historical facts and its variables, and as a stakeholder in the stability of the region, must firstly abandon the policy of double standards and must consider .deeply, a strategy which is in the true nature of its interest

And [it must] abandon the policy of hegemony and oppression of peoples, whereof the Charter of the United Nations "international legitimacy" was established, with all its respect for human rights and state sovereignty

Al-Kilani addressed the recent British-American aggression on Baghdad, saying that it is clear that this aggression comes to confirm that the directive of Bush's predecessor to his successor stands firm, namely to strike Iraq and its people, as notification from America to all the region's rulers not to overstep the lines set by America

Al-Kilani added that America disregards the consequences of its aggression on our Arab and Islamic Nation and on the whole living conscience of the world, and stressed that our Nation's patience will soon run out, and that U.S. interests in the region are in danger. And he confirmed that our Nation is deeply rooted in human civilization and values, and it must determine its role in embodying the meanings of freedom and dignity, independence and human rights

Meanwhile, regarding the role played by the Martyr Khaled Al-Hassan School, Al-Kilani explained that the school completed nine courses for the cadres of the various services of the [Palestinian] National Authority, from

the school's expressive and training programs in the various fields, and that it is seeking to develop this role whilst aware that all the brothers who took part in these courses are carrying out their duty within the

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[p37]

SHATSKY-006866 GILMORE 00325 T P1:1042

Two photos, one on the top left, one on the top right of the page. Each J photo is a photo of a person with the name of the person written below [the photo

Caption below the left photo: Ahmad Hilas J

Caption below the right photo:] Colonel Afif Saleh]

[continuation from end of p36]

main areas of the directives of the leadership and their social and political .expectations in the various areas

III Will

Colonel Ziad al-Surani, Commissioner General of the Security Services said that when we signed the agreements, the signing was with the Israeli government, regardless whether Labor or Likud. And he stressed that these agreements ought to be binding for all Israeli governments, regardless of their shaping or formation. He added that it is difficult to take away the resolve of our Palestinian people and the continuance of the intifada, as this people has found that the intifada is the only option for confronting this Israeli military arrogance, and these massacres that have .been committed have affected all spheres of Palestinian life

He added that a national unity government carries ill will to our people, and has come along to cancel signed agreements and make us live under a blockade whose adverse results we have begun to see, and which have gone beyond the kinds of blockade practiced and imposed against other .peoples

Al-Surani told of the dangers which will result from this economic, social and political blockade etc., emphasizing that this Israeli aggression would not exist if it weren't for the unequivocal and limitless support from America, who carried out the attack on the Iraqi capital, [a capital] that .carries the pride of the Arab Nation

SHATSKY-006866 GILMORE 00325 T P1:1042 (p37 continued)

Activating the Arab Peoples

And Al-Surani demanded that Arab leaders have a clear stance towards the aggression being waged on Iraq and Palestine, and respond at least to the longing aspirations of their peoples who have become unable to tolerate this aggression committed to humiliating this Arab pride

He added that every Arab regime must understand that a strike on Baghdad means a strike on other Arab capitals and pointed out that one of the reasons for striking Iraq is its courageous stance toward our brave .intifada

And he said that it is demanded that the forthcoming Arab Summit in .Amman assumes a more serious attitude towards Arab issues

Rumors

Regarding the role of the Political Guidance in the security services, Al-Surani said that Political Guidance has an extremely important role with respect to the security services, specifically singling out these services because we feel and instinctively sense the pulse of the street and its concerns and are permanently striving so that there are evolving relationships between the Political Guidance and the various security services, a great burden being placed upon them in the face of this frenzied, hazardous, campaign, full of rumors. And he explained that the war of rumors is a dangerous part of the war being waged against our .people

He added that our confidence in our leader Abu Ammar is great, and .indicated the need to put the Palestinian house in order and clear the air

Two Sides of the Same Coin

On the other hand, Colonel Afif Saleh, Commissioner General of the National Security Forces emphasized that our people are not interested in which Occupation government comes to power, be it Likud or Labor, as they are both two sides of the same coin and we do not grant recognition to the changing of policies with regard to the Zionist entity. And we can be assured that Barak will appear more hardline with our people, since .becoming Minister of Defense in the Sharon government

?Where is the Arab nationalism

Regarding the Arab stance, Saleh said that the absence of regimes

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[p38]

SHATSKY-006867 **GILMORE 00326 T** P1:1043

Shaded circular section in the center of page 38 which contains the following]

Colonel Abu Awda: Further national unity and correct .revolutionary conduct [:p38, continuation of the article from p37]

standing with the Palestinian people is deplorable. He alluded to the bombardment of Baghdad and said that it is sincerely regrettable that we have not heard condemnation from Arab regimes, and called for pan-Arab nationalism. And he asked: Where is the Arab nationalism when our people are being attacked in their entirety without justification? And he asked ?about the role of the Arab League

Regarding the anticipated Arab Summit, Saleh said that many Arab Summits have already been held and we have been told about resolutions and programs and unfortunately the results were few. He added that an emergency Arab Summit has been held in Cairo in support of the Palestinian people politically and materially, but [asked] where is the support?? He indicated that the Palestinian people are in an extremely poor situation now in light of the severe blockade by the Israeli enemy

Protection of the Holy Sites

Saleh said the Saudi ambassador in Beirut offered 270 thousand Riyals towards medical treatment of the wounded. He said that whoever hosts a wounded person to treat him, we shall not consider him within the funds .allocated for supporting the Palestinian people

Saleh emphasized that the Palestinian people are fighting in order to protect its holy sites, so where is the contribution for preserving these holy ?sites

He said that revolution is an ongoing sacrifice and the *intifada* is a revolution of living reality, and therefore we are determined to continue the Palestinian *intifada* until the Palestinian people achieve all the legitimate rights to return, self-determination, the establishment of the independent Palestinian state with Jerusalem as its capital, and the return of the refugees to their homes from which they were displaced

SHATSKY-006867 GILMORE 00326 T P1:1043 (p38 continued)

A Strong Will

On his part, Brother Ahmad Hilas, Political Commissioner General of the border regions, said that the Palestinian people have made up their mind to rid themselves of this humiliating and insulting situation which we have arrived at during seven years of Israeli stalling and disregard for the rights of our Palestinian people, and even if, we had the power and military equipment with which to confront the Zionist occupiers, we still possess faith and will and are able to reach our goals, even if the price is more .blood, martyrs, wounded, detainees and prisoners

He added that at this phase, we are walking on the edge of the sword, meaning that we are always on the verge of martyrdom and this is the nature of the events and the reality of the situation, as we do not have many weapons with which to counter this ongoing aggression, but we have our hearts, our clothing* [Translator note: unclear exactly what this word means. Literally it means covering/cover/wrapping but has many other uses including clothing/jacket/coat] our flesh and blood, strong will and faith which cannot be taken away. This [strong] will indicates that this is our homeland and our enemy, and we must resist them, and not think heavily of the end result, and the subject of gains and losses. And he stressed that our real gain is the liberation of our land, achieving our national independence and building our state

A Shift in Roles

Hilas explained that the political situation is about to explode, and this because the Israeli people and leadership agreed to turn their back on our this was [بالتالي rights and therefore* [*unclear print but possibly means the real outcome that we were anticipating from the election of Sharon, and this has not differed from Rabin, Barak nor any Zionist. He added that this change is but tantamount to the shifting of roles, and the XXXX [print unclear but possibly means "roles"] are moving constantly

Hilas stressed that this was not the first time that we are facing Sharon, and that every leader of Israel from Ben Gurion until the Day of Judgment, would be like Sharon, and could be worse than him in terms of criminality

He added that our people are permanently edging forwards and want to liberate our land, and so the Israelis cannot allow us to do this. So consequently, the situation is bound to erupt. We are in urgent need of complete awareness and national unity, until we understand where to place our feet. He stressed the need to wage war against rumormongers, and emphasized that political guidance must have an extremely powerful and important role at this phase, that it should form the compass by which our people are to be guided, and that it should form the heart of our .Palestinian people

.And he added that we hope to have brought about some trust and effort

SHATSKY-006867 **GILMORE 00326 T** P1:1043 (p38 continued)

Cohesion and National Unity

As for Colonel Muhammad abu Awda, General Secretary of the Political Guidance Administration, well, he said that when we view what happened with regard to the other side and attempting to form the so-called national unity government, this, to our understanding, proves the saying which we have been repeating continuously: "two sides of the same coin". He added that no matter what developments occur within the Israeli government, its system from top to bottom, is the current state with the intifada of the Palestinian people, and the goal has clearly become the eradication of our .people

Abu Awda stressed that he needs us to have greater national unity and cohesion and to put right everything Palestinian that is going on internally among us, and he pointed out that when we have the correct revolutionary conduct, it will be the rock against which all the schemes that the Israeli enemy confronts us with, will shatter. And he emphasized complete Palestinian awareness so as not to be at the receiving end of rumors, and Abu Awda stressed the importance of rallying behind our judicious .leadership, led by the Brother Abu Ammar

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[p50]

SHATSKY-006868 GILMORE 00327 T P1:1044

Top Right Corner of page: Arab Matters]

[Photograph of the face of the writer]

Caption below photo, with the name of the writer:] Samih Shabib]

The Arab Role **Absent or Removed**

The glorious Palestinian intifada has succeeded in restoring the concept of Arab solidarity, its political and administrative frameworks and some of its previous approaches. The Arab street is reacting, in a way not seen by Arab capitals for more than twenty years, and the voice of the raging masses has risen, demanding the removal of boundaries and for all areas .to be opened in the direction of Palestine

This raging reaction came after Israel and U.S. strategic policy planners believed a deep rift had come about between Palestine, the Palestinians and its leaders [on one hand], and the Arab world, its capitals and its [.peoples [on the other hand

However what actually happened on the ground quashed these delusions and removed the fog from the plain and simple truth; namely that Palestine is the heart and essence of the Arab cause and the strongest, .most important element of Arab unity

Arab leaders, Arab heads of State, Arab kings and their princes summoned each other to hold an Arab summit meeting, the first since the Gulf War, and the deep rifts which that war brought upon us has led to the marginalization of the League of Arab States, just like with the political and administrative framework of Arab solidarity. The bid to hold the summit

succeeded, and with everyone in attendance, despite the deep divisions between some of them. The thing reuniting them in fact, was the burning nature of the occurrence in Palestine, by way of the Glorious Intifada. What also reunited them in fact, was the heat of the Arab street coming along, .to such a degree that it could never be ignored

> SHATSKY-006868 GILMORE 00327 T P1:1044 (p50 continued)

Arab capitals flocked to the summit meeting, and despite the number of remarks regarding its closing statement being devoid of reference to the crisis vis-a-vis the United States of America and its biased role towards Israel, and also being devoid of responding to Israeli challenges, it was [nevertheless] accepted by the Palestinians, in the hope of deepening its outcome, and in the notion that the summit was a step in the right direction, to be followed by other actions, pursuing the considerations of Palestinian steadfastness and endurance against the ongoing Israeli

But instead of strengthening steps in the right direction, some regimes have tried to exploit the summit meeting and its aftermath, in order remove the political street and to attempt to plant doubts and suspicions and to shape matters. Then there was the Palestinian Authority and the intifada; and what was between the two of them was incompatible; that is to say that the logic of negotiations is incompatible with the logic of confrontation...but these doubts and suspicions soon fell and faded and they attempted to rally together on matters, demanding the support of the people, without the Authority!! The matter which would mean in practice land on the ground, refraining from supporting the Intifada

Arguably, with some satisfaction, the Palestinian political street has ,become wise to the attempts to deceive it

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[Page 51]

SHATSKY-006869 **GILMORE 00328 T** P1:1045

Photograph at the top of the page. The photograph is of a woman wearing a] medical mask, leaning over another woman who is wearing a Muslim Hijab. The woman appears to be holding what looks like cotton wool in front of the other [.woman's nose

[translation continues from page 50]

And [the Arab political street] has become alert to the depth of the plots being contrived against it, committed to undermining its nationalist achievements. The nature of the current conflict has become clear for all, among all Palestinians - the Authority and the people - and among Israeli .American trends and the positions surrounding these

It has become clear for all, that the non-arrival of planned aid from the Arab Summit, which amounted to a billion dollars, not to mention the aid withheld from employees' salaries, is specifically due to the United States, and [it has become clear] that there is a blatant American threat to all Arab capitals, not to support the intifada, nor to transfer funds and aid, except until after the signing of a Palestinian-Israeli agreement, meaning more precisely, that the United States of America is trying to pursue every pressure, including Arab pressure, on the Palestinian negotiator, to get him .to step back from its declared red lines

The intifada will remain ongoing. It is there that the spectacular latent stored potential of the Palestinian people lies, and this is a time when we do not wish for the floodgates of violence to be thrown wide open, or else we are forced back to square one; as we are still able to continue while .refusing to comply and submit to American-Israeli will

The latent Palestinian stored potential remains totally prepared for confronting the American-Israeli projects, and remains able to incite the Arab political street, to restore its absent and subjugated role, just like previous delusions and bets were quashed, over the rift between the Palestinians and their Arab brothers from the Atlantic to the Gulf. Indeed, there are many delusions which are awaiting horrific downfall. And this will only happen with the rock of the brave intifada and the continuation of .Palestinian sacrifice

The deceitful will find themselves facing the moment of truth, the moment of Judgement. Either there is a clear Arab stance side by side with the Palestinian national struggle, even leading to Arab confrontations against America/Israel. Or there is a stance that abandons the whole pan-Arab .nationalist stance

We stress this and we are at a stage which calls for clarity, candidness and greater coming together, in order to topple Sharon's policies committed to subjugating the Palestinians and ending the Arab-Israeli conflict with violence and its coercion, without any consideration for the principles and rules of international legitimacy and what the regional balance requires

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SHATSKY-006870 GILMORE 00329 T P1:1046

Translator Note: P77, the beginning of each line in column one of this page] contained very unclear print/photocopy thus rendering it difficult to translate fully. Notes are included in straight brackets where the print was unclear and I have tried to include the gist where possible. The general context is a narrative of .[events which took place

Crimes of Shame

[Photograph top left of the writer's face]

Caption below photograph:] By Dr. Abdul Badi Iraq]

We say crimes to describe the actions of the Occupation forces and their cutthroat settlers. It is a word that we see unexamined when describing their actions. For crimes flow in their blood and veins, and are rooted in their brains and their psyche, and recur Their existence on our land is a crime; the creation of their western state on this very land is a crime; their policies are a string of crimes without beginning nor end; their false words are crimes; their insinuations are crimes; their smiles - like snake poison - are crimes. But all vernacular shies away from describing what they are doing and perpetrating. Nothing is found except for this word "crime", [a word] whose repute, the world agrees upon to describe what they and their ilk are doing, in addition to it being an expression against humanity

We add the word "shame", a term whose meaning intuits the sense of honorable people. Honor is far from those creatures, and is not found in the dictionaries of their language. They are not able to understand its implications and XXXXX*[Translator note: unclear print but probably means .something like "use"], and so we turn our discussion to people with honor

Such was seen with the young martyr Shakir Muhammad Faisal al-Husseini (22 years old) from the forces of the Palestinian National Freedom Movement "Fatah" in Al-Khalil, and how he was killed by treacherous bullets to the chest, an unjustified XXXX* [*unclear print], and then, how two cowardly soldiers took hold of the XXXX* [*unclear print] of the martyr and dragged him, along on his face for 10 meters in the street* [unclear print but possibly means 'street'], his head banging around against the ground hither and thither, and his XXXX* [unclear print] face covered with dust, sagging between his shoulders as they deliberately dropped him down XXXX* [unclear print] to touch the dirt, and it drew a long line on him, a XXXX* [unclear print] for the two cowardly soldiers, armed to the teeth, with the weapons of cowards of their ilk. And one grabbed the martyr's belt from the back, as he lifted him and

SHATSKY-006870 GILMORE 00329 T P1:1046 (p77 continued)

dropped him; it was as if it was a sudden spontaneous fall, and the other two grabbed him by the feet, the XXXX*[unclear print] of the hero in a savage cowardly scene which was beyond belief for all those who witnessed them hurling him on all the televisions of the world XXXX* [unclear print] casting severe curses. And they tore apart the records of mankind, the XXXX*[unclear print] of the Creator, Almighty and Exalted over His other creatures, and the murderous cowardly XXXX* [unclear print; plural noun but possibly means 'soldiers'] came to commit their

cowardly crimes against him and then grabbed his body as described without any XXXX*[print unclear but possibly an adjective] sense or .feeling

And the crime did not stop at this, rather it turned out that those cowardly XXXX* [*unclear print] did what they did to the heroic martyr and dragged him along the ground nearly one hundred meters or further, to bring him to where the cutthroat settlers live and they all took him, laughing and clapping at this valuable quarry that had been brought to them, indeed a Gazelle of triumph, a Gazelle of Palestine, all bent over in its blood. The courageous martyr Shakir al-Husseini, around whom a menagerie of striking beasts formed a circle, hungry for blood, to rally around his pure corpse, his forehead covered in dust, and begin beating the drum and .performing a dancing and singing ritual in criminal, satanic circles

This took place on January 12th, 2001, entering a new digit in the numbers and dates of grotesque Zionist crimes and actions, which are a disgrace to .humanity

And once again, the crime did not stop there, as the murderers kept the martyr's corpse for more than twenty four hours in their filthy nests, and refused to hand it over to his relatives for burial as is done by all peoples, and as is called for by all religions...but the criminals, descendants of shame and disgrace insisted on living up to their origins and proving their traits which are etched into their skins, their minds and their hearts. And the funeral of the brave martyr Shakir al-Husseini only took place on .Monday Jan 14th, 2001 after numerous communications

!?Now, what do these crimes of shame say to us

Firstly: Well, some of the viewers looked away from the television screen, many of them, especially women, bursting into tears... but I found myself screaming at them: Look closely, witness the crimes fully! Preserve them in your hearts and in your minds so that hatred and vengeance explodes on the sons of vipers, those filthy murderers! Preserve the scene well and do not let anything escape you, as a day will come where more and more .deathly rage will explode

Secondly: How will there be peace with those filthy murderers? And how do the rational imagine that their souls will become pure while we are witnessing these ugly crimes, garlanded with shame, vileness and .depravity every day

SHATSKY-006870 GILMORE 00329 T P1:1046 (p77 continued)

Thirdly: We must retain pictures of those soldiers for safekeeping in special files, and on video cassette recording devices and every means of preservation until the day comes when they are tried as war criminals against humanity and these will be a lesson to others, and not one of them [should] think that he can get away with his crime, even if he escapes from this foreign entity and goes to some other place on earth or even to another planet

And fourthly: Hardly a single one of us can refrain from a smile of astonishment at the audacity that manifests itself when listening to them talking about Hitler and his crimes, lying when adding up the numbers of their dead, and celebrating with what they call "Holocaust and Heroism Remembrance". The astonishment increases when they commit the ugliest and vilest of crimes against the rights of our struggling people and .its steadfast sons, despite all their suffering at their hands

We say it loudly and clearly that they are capitalizing on false propaganda and deceptive media in order to defend their falsehood...where is our Arab media to defend our right, [a right] which is as clear as the sun in the sky?! Where are our satellites stations full of television series which we do not want to talk about even if it is ill-timed, while we offer martyrs and wounded with every appearance of the sun and write about our pure !?blood, the history of this people and this Nation. [But] Where is it

As for you, oh Gazelle of triumph, oh Gazelle of Palestine, oh Gazelle of the Arabs, all bent over in pure blood, well they possess no power over you, except as a lifeless body, its noble chest riddled with bullets, its face covered with the dust of the land of free and proud al-Khalil. You are above them while they drag away your dead body... your boots loftier than all their heads and the heads of their leaders, while marking out straight and curved lines through the streets of your beloved town Khalil al-Rahman, Ibrahim, Peace Be Upon Him. You are the Most High and the Most Enduring. They are temporary, cursed in and by every language of the world. Long ago your proud pious ancestress, "she of the two belts", said to her son Abdullah ibn Al-Zubayr, "Skinning does not cause any pain ."to the slaughtered sheep

Blessed are you, who offered a human sacrifice for your beloved Palestine, a human sacrifice to the eyes of precious Jerusalem. Blessed are you and all your fraternity of martyrs, wounded and prisoners, as this homeland is .worth the sacrifice, and justifies the human sacrifice

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SHATSKY-006871 **GILMORE 00330 T** P1:1047

Top Left of the page:] The Environment]

Israel" and Germ Warfare"

by: Yassin Yassin

World human rights organizations stood helpless at the disclosure and announcement of the magnitude of the aggression taking place against the Palestinian people, owing to the harassment and obstacles placed in front of them by Israel preventing them from gathering the facts and statistics of the crisis to implement their task as planned. The latest of .these was the shooting at a delegation of the U.N. Committee of Inquiry

The question that is posed is this: can world human rights organizations and those concerned about animals and the environment, break from the cycle of pressure and harassment, to control or even stop the assault, not only on the Palestinian people, but also on animals and on the Palestinian ?environment

In the last century, a colony of exotic animals such as dogs, cats and distinct others appeared in the Palestinian territories, large in size and aggressive in nature, ridden with contagious diseases. They are a danger to livestock in Palestine and threaten many kinds of dangerous disease, in .the event that these animals intermix or mate with one another

This phenomenon calls for study and monitoring by local and international bodies and institutions concerned with health and environmental matters in the region, in order to provide protection to the threatened animals and to expose the negatives of the occupation and its aggression which has affected everything Palestinian, from its people and its animals, to its trees .and its rocks

And when we go back a little in the past we will find a black history of the Occupation in this regard, which has become a source for the export of pests, toxic waste and rotten, contaminated materials. We remember well how the Occupation exported toxic waste to Jordan, how they contributed to the dissemination of AIDS in Egypt and set wild pigs and wolves loose in Palestinian farms during the Great Intifada, intending to provoke horror .and inflict harm on Palestinian citizens

It is not strange what we have heard about the perishing of more than 1,500 chickens in a farm belonging to one of the citizens in the region of Ramallah, after the release of quantities of a strange gas on his farm, leading to the infection of the poultry with an infectious disease leading to ?their deaths. The guestion remains of where are the relevant institutions

> SHATSKY-006871 **GILMORE 00330 T** P1:1047 (p99 continued)

Such a phenomenon is a great risk to the environmental balance on the one hand, and to human health on the other hand; and the Occupation's approach to Palestinian life is savage, in all its methods, starting with the .flora and finishing with the people

Animal welfare organizations have visited the Occupied Territories and urged that animals not be used as a means or as a device to defy the Occupation, or as a protective shield, yet have ignored the more important .matter, namely the use of the animal as a means to kill Palestinian people

Even with integrity of thought, we say that they are twisting the facts, as we are more aware of the value of the animal than other societies, but it is the brutality of the Occupation and its aggressiveness that has deprived the animal of its right and exploited it in the most horrible way, even in military operations, as was the case in the village of Asira-ash-Shamaliya, .where they attempted to assassinate one of the resistance fighters

The strange thing is that Israel established the Nature Reserves Authority to protect nature and to preserve the animals, so has it escaped their minds, their ears, and their vision, when the Israeli military machine uses animals to transfer disease and disseminate germs? Do they not fear that ?..the magician's tricks will eventually turn on the magician

IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF NEW YORK

MARK I. SOKOLOW, et al.,

Plaintiffs,

No. 04 Civ. 00397 (GBD) (RLE)

VS.

THE PALESTINE LIBERATION ORGANIZATION, et al.,

Defendants.

DECLARATION OF DAVID KRELL

David Krell hereby certifies, under penalty of perjury of the laws of the United States, pursuant to 28 U.S.C. § 1746(1) as follows:

- 1. The attached translation from Arabic to English is an accurate representation of the document I received, to the best of my knowledge and belief. The document is designated as P 1: 1035-1047.
- 2. I am a professional translator with a BA (Hons) degree in Middle Eastern Studies and Modern European Languages: Arabic and French, from Manchester University (UK). I am fluent in Arabic and English, and I am qualified to translate accurately from Arabic to English.
- 3. To the best of my knowledge and belief, the accompanying text is a true, full and accurate translation of the Arabic-language document bearing the bates number P 1: P 1: 1035-1047.

Dated: March 4, 2014

DAVID KRELL



الشهيد العبيد زهير الدويك مدن وسيد درو ٢٩٠٠ استطلاع لازاء كوادر الترجيد ٢٨٠٣٤ الامن الوطني في محافظة رام الله ٢٠-٤٠

الرحد الآخر لواقع قواتها ١٨٠٠٥٠

ملق الشهداء من من من من مناسخ من مناه مناه مناه ١٠٥٥

المنالة الأسرائيلية حد الزراعة بن بين 15- ٢٦ حوار مع العصد محمود عوض الله ١٧-٦٠

مِدَيْرِيَةِ ﴿ التَّوْجِيهِ ﴾ في القدس ٧٢-٧٠

الصُرِيْبَةُ الاسرُالْيَالِيَّةُ أَوَاهُ تَدَمَيْنِ عَنْ مُنْ مُنْ مُنْ مُنْ الْمُحَالِّمُ الْمُحَالِ لقاع معمود مطيون

العمل الشرطي في الوضع الراهن ١٠٠٠ ٩١-٩١ الفرقة اللوسيقية العسكرية ١٩٣–٩٣ عِانَ الأسلامة المعقِيقة

مَقَاطُعة مُنْتَجَاتُ السِّتُوطِيَّاتِ، مِن السِّتَوَاتِّ السِّتِوطِيَّاتِ مِن السِّيْدِ مِنْ الأشاعة وتضفية الحسابات ويستبين بمه

الهاتف النقال على ادارة تحييه أن المائنة المائ

اللوزان عَشِيْكِرْيُقْرِيدُ وَيُدُونِينَ لِينَا لَهُ وَيُونِينَ وَيَعْدُونِ وَيُعْرِيدُ وَلَا ١٠٤ -

تحولات في الفكر الصهيونيُّ أن السهيوني المدا - ١٠٨ استراحة وطني المتراحة وطني

المقالات التي ترد للمجلة ولا يتم نشرها لا تعاد الى اصحابها.

ترحب (وطَّني) بمقالات السادة الهتمين ودراساتهم فُّس

معالات الأمن والدفاع والاستراتيجية الشاملة والتطورات

العالمية السياسية والاقتصاية وآفاق المستقبل .. ويتم ارسالها على عنوان الجلة مطبوعة أو بخط اليد من الأصل

وصورتين بالاضافة الى تعريف بالكاتب وصورته الشخصية أو الجهة المرسلة من قبلها تفصيلاً.

الأعلاناتِّ: يَتَمْ الْاتَّفَاقَ بِشَانَهَا مَعَ الْأَدَارَةَ مِبَاشِرَةَ أَوْ مَنِدُوبِيهَا

اشتراكات (وطني) : داخل الوطن للأفراد (٢٠) ديناراً -- للمؤسسات (٢٠) ديناراً

العميد محمد حرارة في ذمة الله..... ١٠٥ الشهداء من طلبة المدارس..... تريد من طلبة المدارس ١٠٧ - ١٠٠







الطرق الترابية البديلة ٤٤-٤٤



طباعة المطبعة العربية الحديثة فلشطين - القدين - شارع الرشيد غون ۲۰-۱۲۷۲۵۱۶ تلفاکس ۲۲-۱۲۲۵۲۲ - ۲۰

2° p c 24102



مدير التحرير عبدالكرم ابو غرقوب حكرتير التحرير يوسف الرافيم

حميل لدانوة تحسام فنداح فافز خليل-بشار جالودي فيشق ريفي – هنده د شخاده

أغسلن النعمرات

مسور المجلة القاد باسئل فبد العزيز اقطيط خمراه شسي

العثوان مكتب رام الله – أم الشرايط تلغاكس ٢٩٨٧٦١٩-٣٠.- تلفون:١٨٢٧٨١٩-٢٠ ص. ب ١٩٩٩ - رام الله من بـ ١٥٦٧ – تايلس غزة الرمال الجنوبي - شارع الدول العربية الثانية المرابية المال المرابية المالية المرابية الم البريد الالكتروني

watani@palnet.com

وطشي العبدان (٣٩ / ١٤٠٠ - ١







قوات الـ(١٧) في سلفيت ٧٣-٧٦



انشطة وفعاليات التوجيه السياسي والوطني في ظل الانتفاضة

لقاءات واجتماعات ومهرجانات والالقاء الانتفاضة مس



عثمان ابو غربية والارشمندريت عطا الله جنا

كُونَيْكُونَ انطلاقا من رسالة الترجيه السباسي والوطني، وبازدياد حجم المهام والاعباء في ظروف الانتفاضة الجديدة و انتفاضة الاقصى و التي دخلت شهرها الخامس وسط ظروف الحسار المستمر ومحاولات و قوات الاحتلال و النيل من صمود شعبنا وجماهيرنا تركزت انشطة التوجيه السياسي والوطني الرسمية والجماهيرية والتعبوية في كافة الميادين والاتجاهات التشمل محافظات الوطن باكمله ولان مجلة و وطني و تضطلع بممؤوليات خاصة وهامة في مجال الاعلام والتعبئة الفكرية والترجيه الوطني وتاتع المعاليات التالية:

مسمار، وجرى فبها تناول اهم القضايا والموضوعات في جداول الاعسال، التي

تضمنت عددا من برامج العمل المعدة والقعاليات والمهام الثني تشعلق بواجبات

المفرضين السياسيين اليومية في مخافظات الوطن في ضوء المستجدات على صعبد

المواجهات ألبومية واعباء الحصار الذي تتعرض له قراناً ومدنناً وكان ألاخ المقوض

اجتماعات وقرارات

فقي مقر الترجيه السياسي والوطني عقدت اجتماعات متراصلة للجنة العليا للترجيه السياسي برئاسة الاخ عثمان ابو غربية مساعد الرئيس لشؤون التوجيه السياسي والوطني - للفوض السياسي العام، ويحضور نائبه العميد الحاج خالد

وطنى العددان (٣٩ / ٤٠) - ١٠









الكيل بمكيالين

واضاف الكيلاني على الادارة الاميركية وهو التاريخ ومتغيراته وهي صاحبة المصلحة في الاند عليها اولاً أن تتخلى عن سياسة الكيل بمكينالين ال استراتيجي لحقيقة مصلحتها.

وان تتخلى عن سياسة الهيمنة وقهر الشعوب وهي والم الامم المتحدة «الشرعية الدؤلية» بكل ما فيها في الانسان وسيادة الدول.

وتطرق الكيلاني الى العدوان الامريكي البريطاني قائلاً من الواضح أن هذا العدوان جاء ليؤكد أن وصيفا لوريثه قائمة، فليضرب العراق وشعبه لتعطي الميركات حكام المنطقة بان لا يتجاوزوا خطوطا وضعتها أمريك واضاف الكيلاني ان امريكا تتجاهل اثار عدواتها على 📑 والاسلامية وعلى كل ضمير حي في العالم، مؤكداً أ بات وشيكاً وإن مصالح الولايات المتحدة في النطقة خطر، واكد أن امتنا ذات جذور عميقة في المطالقة الانسانية وعليها أن تحدد دورها في تجسيد معاني والاستقلال وحقوق الانسان.

وعلى صعيد آخر حول الدور الذي تقوم به مدرسيك الحسن اوضح الكيلاني أن المدرسة انجزت تسع دورا مختلف اجهزة السلطة الوطنية ضمن برامج المدرسة التثق في مختلف المجالات وانها تسعى لعطوس هذا الجوروني جميع الاخرة الذين شاركوا في هذه الدورات يقو**م**والا لواد



العقيد زهدى الكيلاتي

وقي لقاء مع الحاج زهدي الكيلاني مدير مدرسة الشهيد خالد الحسن لاعداد الكادر بهيئة الترجيه السياسي والوطني، اكد أنه لا فرق بين حكومة ائتلاف او غير ذلك بالنسبة لشعبنا وقضيتنا مشيراً الى أنه ليس باراك او شارون هما أخر من حمل السكين للشعب الفلسطيني، مضيفاً أن السياسة الاسرائيلية قائمة على التنكر لوجود الشعب الفلسطيتي.

وقال لا تنتظر الجديد من حكومة ائتلاف اسرائيلية فتاريخهم واحد تجاه شعبنا وامام هذه الحقيقة التي تترجم نفسها عبر محاولة ذبح الشعب الفلسطيني منذ النكبة حتى ألان ،ارى أنه لا بد أن نتوقف جميعاً عن تضييع الوقت في تحليل طبيعة الحكومات والسياسات الاسرائيلية تجاهنا.

وإضاف الكيلاني ؛علينا أن نوفر جهدنا وفكرنا للتفكير في كيفية مواجهة عدونا وانا مؤمن انتا اقوى واصلب من الاحتلال.

واوضح الكيلاتي ان الاستقرار في المنطقة هو مصلحة امريكية بالدرجة الاولى ولا يمكن ان يتحقق دون الحقوق المشروعة للشعب الفلسطيني وانه ليس امام حكومة الانتلاف الاسرائيلية الا أن تتخلي عن سياسة العدوان والغطرسة وتتعامل مع فرصة تاريخية ضمن مسار سلام الشجعان، مضيفاً أن كانوا يظنون أنهم قادرون على تحقيق اوهام «ابادة الشعب الفلسطيني والتنكر لحقوقه الشرعية الاان شعبنا بايمانه بالله وبحقه في وطنه وحريته وكرامته واستقلاله اقوى من كل إسحلتها العدميرية، إن شعينا قادر يهذه الارادة أن عس الكيان الصفيوني بالعديد من الإضرار التي لا تستطيع الحكومات الاسرائيلية إن تُتجاهل إثارها على الكيان الاسرائيلي،

وطني العددان (٢٩ /٤٠) ٣٦-



واضاف أن كل نظام عربي يجب أن يشهم أن ضرب بغداد يعني ضرب غيرها من العواصم العربية مشيرا الى أنّ احد أسباب ضرب العراق هو وقفتها الشجاعة مع ائتفاضتنا الباسلة.

وقال أن المطلوب من القمة العربية القادمة في عمان أن تقف وقفة اكثر جدية تجاه القضايا العربية

وعن دور التوجيه السياسي في الاجهزة الامنية قال الصوراني أن للترجيه السياسي دور مهم جدا في الاجهزة الامشية وهو عين هذه الأجهزة لاننا نشعر ونستشعر بنبض الشارع وهمومه ونسعى دائما لان تكون هناك علاقات متظورة بين التوجيه السياسي والاجهزة الامنية المختلفة، اذ يقع عليها عب، كبير امام هذه الحملة المسعورة، الخطرة، من الاشاعات، واوضح أن حرب الاشاعة هي جزء خطير من الحرب التي تشن ضد شعبنا.

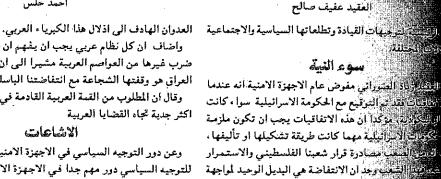
واضاف ان ثقتنا كبيرة بقائدنا أبو عمار مشيرا ألى وجوب ترتيب البيت الفلسطيني وتنقية الاجواء.

وجهان لعملة واحدة

ومن جهة اخرى اكد العقيد عفيف صالح مفوض عام قوات الامن الوطنى ان شعبنا لا يهمه من جاء في حكومة الاختلال سواء كانت ليكودية او عمالية، فكلاهما وجهان لعملة وأحدة ولا نعترف بتغيير السياسات في الكيان الصهيوني، ونحن على يقين ان باراك سوف يدي شند المع شعفا إن إسح ورح اللفاع في الحكومة بشارون

افي الفوجية الغرابية ؟ و دا بلوفي الخرج والإجلام على الأجرام الأستان على إلى الشارع المحرور الأستان على الأجرام الأستان على الأستان ا

البيا الاشالتالية العسكرية وهذه المجازر التي ترتكب طالت



عالى حكرمة وحدة وطنية تحمل لشعينا سوء النية وانها جاءت اعَالَاتُ الرقعة وتجعلنا نعيش في حصار ابدأنا تلمس نتائجه المستنبا وأنا تحاوز انواع الحصار الذي مورس وقرض على

التحالي عن الإخطار التي تترتب على هذا الحصار المنا المناه وغيرها مؤكدا أن هذا العدوان مَنِينًا كَانَ لِلْإِنْ يَكُونَ لُولًا الدعم المطلق واللا محدود من كالمال بصاب العاضمة العراقية التي تحمل كبرياء الامة

تقعيل الشعوب العربية

明是到西南美国农业民产业区 ب فرحة الحالق (فالسطون وان مستحسو (على عدم الحرائض الصحاف فا وروضاي (فصال هذا

وطنى المددان (٣٩ / ٤٠) – ٣٧

أبو عودة: المزيد من

الوحدة الوطنية

والسلكية الثورية

الى جانب الشعب الفلسطيني وأشار الى قصف بغداد وقال: للأسف الشديد لم نسمع أداثة من الانظمة العربية التي تدعى الوطنية والقومية، وتساءل: اين هي القومية العربية عندما ينصرب شعب باكمله يلا مبرر، وتساءل عن دور الجامعة العربية؟

وحول القمة العربية المرتقبة قال صالح؛ لقد عقدت قمم عربية كثيرة وسمعنا من قرارات وبرأمج وللاسف كانت النتائج قليلة، واضاف لقد عقدت قمة عربية طارئة في القاهرة لدعم الشعب الفلسطيني سياسيا وماديا، ولكن اين هو الدعم؟!، مشيرا ألى أن الشعب الفلسطيني في حالة فقر شديد الآن في ظل الحصار المشدد من قبل العدو العقيد الأسرائيلي.

حماية المتاسات

وقال صالح: أن السفير السعودي في بيبروت، قىدم ۲۷۰ الف ريال لعلاج الجرحي، وقال من يستضيف جريحا لبداويه فلا يجرز ان يحسبه من المال المخصص لدعم الشحب

واكد صالح أن الشعب الفلسطيني يقاتل لحماية مقدساته، فأين الهبة لنصرة هذه المقدسات؟.

الصحيحة وقال أن الثورة عطأ مستمر، والانتفاضة هي ثورة على الواقع الذي تعيشه ولذلك نحن عاقدون العزم على الاستسرار في الانتفاضة الفلسطينية حتى تحقيق الحقرق المشروعة الكاملة للشعب الفلسطيني قي العودة وتقرير المصير واقامة الدولة الفلسطينية المستقلة وعاصمتها القدس وعودة اللاجئين الى ديارهم التي شرودا منها. ارادة قوية

> ومن جانبه قال الاخ احمد حلس المفوض السياسي العام لقوات المناطق الحدودية إن الشعب القلسطيني عقد العزم للتخلص من الحالة المذلة والمهينة التي وصلنا اليها خلال سبع سنوات من المماطلات الاسرائيلية والاستهتار بحقوق شعبنا الفلسطيني وانكنا نملك القوة والعتاد العسكري الذي نواجه به المحتلين الصهاينة الا اننا غلك الايمان والارادة ونسطتهم أن تصل الى اهدافنا ولو كان الثمن مزيدا من الدم والبشهداء والجرحى والمعتقلين والاسري.

> واضاف في هذه المرحلة نحن من يمشي على حد السيف بعني انشا مقبلون دائما على الشهادة وهذه هي طبيحة الاحداث وحقيقة الموقف، فلاغلك سلاحا كثيرا نصديه هذا العدوان الداثم واغا غلك صدورنا وَعَطَّاءُنَا وَخَمَنًا وَدَمِينًا وَارَادُةً قَوْيَةً وَايْمَانًا لَا يَبْتَزَعُ، وَهَذَهُ الأَرَادة تشيرن الى أنَّ هذا هو رطننا وعدونا فعلينا أن تقاومه ولا تشكر كشيرًا فتى النتائج وفي موضوع الزج والخسارة مؤكدا ان ربعنا الحقيقي هو تحرير

> > وطني العددان (۲۹ / ۲۰) -۴۸

ارضنا وتحقيق استقلالنا الوطني وبناء ووليا تبادل ادوار

واوضح حلس أن الوضع السياسي مقيل عليه الاسرائيليين اتفقوا شعبا وقيادة على أن يدروا طري كانت هذه هي النتيجة الحقيقية التي كنا لترويق والذي لم يختلف عن رابين وباراك إز الي م

التغيير ليس سوى عيارة عن أو

واكد حلس إنها ليمك ال نواجه فيها شارون والكا

من بن غوريون ا سيكون هو شا

مند اجراما 🖟 واصاف ان در الى الامام ويون

ولذلك لا مكن ال الاسرائيليون بهداءاد ينفجر الموقفاة واتعل للوعى الكامل والوعان

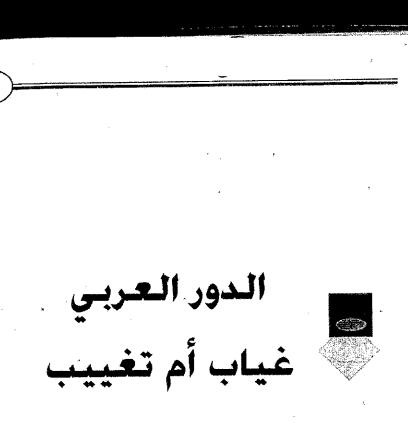
والى ان نفهم اين نصبم اقتالهم على ضرورة شن حرب في الاشاعات واكدان التوجيعالس

دور كبير ومهم جدا في هذه المرحلة يشكل البوصلة التي يسترشد بهالة يشكل الضمير لشعبنا الفلسطيني.

واضاف نتمنى أن نكون قد أدينا بعضاً من الامائة والله اللحمة والوحدة الوطنية

اما العقيد محمد ابو عودة مدير عام الادارة للتوجيع الله فقال: عندما ننظر الى ما حصل في الطرف الاخر ومعاولات رسكه ما يسمى بحكومة الوحدة الوطنية فان هذا في مفهومتا يعليه العا التي كنا نرددها باستمرار « وجهان لعملة واحدة » واضاف أنديب حصل في الحكومة الاسرائيلية من تطورات فالمنهج الأول والإحراك هر كيفية الانتفاضة على الشعب الفلسطيني، فالهدف اصبح والم هر ابادة شمينا.

واكد ابو عودة أنه مطلوب منا المزيد من الوحدة الوطنية واللحج وترميم كل ما هو داخل بيننا الفلسطيني، مشيرا الى انه عناماً ﴿ كُلُّ لدينا المسلكية الثورية الصحيحة تكون الصخرة التي تتحطم كل المؤامرت التي تواجهها بها العدن الايدائيلي مندورولوهال الكامل فلسطيتها بخيب لاتكرن طعماه فلإضاعات واكفاره على الحبية الالتفاف خلف فنادتنا الحكيمة وعلى والنها الاحواك



نجحت الانتفاضة الفلسطينية المجيدة، في ان تعبيد لمفهوم التضامن العربي، واطاراته السياسية والادارية، بعضاً من اعتباراته السابقة.

تحرك الشارع العربي، وعلى تحوٍ لم تشهده عواصم العرب، منذ ما يزيد عن عشرين سنة خلت، وارتفع صوت الجماهير الهادرة، مطالبة بازالة الحدود، وفتح الفضاءات كافة تحو فلسطين.

جا ، هذا التحرك الهادر، بعد أن اعتقدت أسرائيل، ومخطط السياسات الاستراتيجية الاميركية، أن ثمة شرخاً. عميقاً، قد حصل، ما بين فلسطين والفلسطينيين وقباداتهم، وبين العالم العربي وعواصمه وشعويه.

لكن ما حصل ميدانياً، اسقط تلك الاوهام، وأزال الضباب امام حقيقة ناصعة، وهي أن قلسطين، هي لب وجوهر القضية العربية، وهي العنصر الأقوى والاهم في الوحدة العربية.

تداعى زعما ، ورؤسا ، وملوك العرب وامراؤهم ، لعقد قمة عربية، كانت هي الاولى، بعد حرب الخليج، وما حملته تلك الحرب من شروخ عميقة، أدت الى تهميش جامعة الدول العربية، كإطار سياسي واداري للتضامن العربي، وغيحت الدعوة لعقدها، وبحضور الجميع، رغم حدَّة الخلافات فيما بين بعضهم، ما جمعهم حقيقة، هو طبيعة الحدث الساخن في فلسطين، عبر الانتفاضة

المجيدة، وما جمعهم حقيقة ايضاً، هو وصول العربي الى درجة لا يكن تجاهلها اطلاقاً.

تداعت العواصم العربية الى اجتماع قمة وراي الملاحظات حول بيانها الختامي، وخلوه من الأنيا الله تجاه الولايات المتحدة الاميركية ودورها المنحاز لإسلاكيل ايضاً من الرد على التحديات الاسرائيلية، فقد كان ين الفلسطينيين، على امل تعميق نتائجه، واعتبار عقله الم الاتجاد الصحيح، ستتلوها خطوات اخرى، ستمليها اعتمد الصمود والتصدي الفلسطيني، ازاء العدوان الاسرافيات الله

وبدلاً من تعزيز الخطى في الاتجاه الصحيح، حاوي، الانظمة استغلال عقد القمة وما تلاها، لتغييب دول السياسي، ومحاولة زرع الشكوك والاوهام، وتصويرات وكأن هنالك سلطة فلسطينية وانتفاضة، وما بينهما تَعْلَقُ ذلك أن منطق المفاوضات يتناقض ومنطق المواجهة اللها الشكوك والاوهام سرعان ما سقطت وتلاشت، فعاولوا الالتا على الامور، والمطالبة بدعم الشعب دون السلطة!! الإمرال يعني عملياً وميدانياً، الامتناع عن دعم الانتفاضة. يمكن القول، وبشيء من الأرتباح، أن الشارع النساي

الفلسطيني بات راعياً، لمحاولات ذر الرماد في العيون الله

وطني العددان (۴۹ /۱۰۰) -٥٠



يبين إلى يحاك ضده من مؤامرات تستهدف تقويض الرئيس المستهدف تقويض الرئيس المستهدف الصراع المستفدة الصراع المستفدة المستفدة المستفدة المستفدة وين التوجهات المستفدة وما يلتف حولها من مواقف.

التحالة للجميع، بان عدم وصول المساعدات المقررة، على التبيعة، والتي تبلغ مليار دولار، اضافة للمساعدات والدينة، والتي تبلغ مليار دولار، اضافة للمساعدات المتحدة، المركبة واضحا، ولكافة العواصم عبد المركبة واضحا، ولكافة العواصم عبد المرائية المناعدات، الأرائية المناققة فلسطيني – اسرائيلي، بمعنى أدق، المال المناققة المناقبة، على المفاوض الفلسطيني، لحمله المناقبة العربية، على المفاوض الفلسطيني، لحمله المناقبة ا

من القدرات الكامنة وهنالك من القدرات الكامنة للخون الشعبي الفلسطيني، وبالوقت الذي لا نتمنى الأنتان المنافقة ال

الاذعان والخضوع للمشيئة الاميركية - الاسرائيلية.

لا تزال القدرات الفلسطينية الكامنة والمخزونة، على أتم الاستعداد لمواجهة المخطط الاسرائيلي - الاميركي، ولا تزال قادرة على تحريك الشارع السياسي العربي، لاستعادة دوره المغيب والمقهور. وتماماً كما سقطت اوهام ومراهنات سابقة، حول الشرخ ما بين الفلسطينيين واخوانهم العرب، من المحيط الى الخليج، فإن ثمة أوهاماً كثيرة تنتظر السقوط المروع، ولن يحدث ذلك، الأعلى صخرة الانتفاضة الباسلة، وتواصل العطاء الفلسطيني. سيجد المراوغون انفسهم المام لحظة الحقيقة، وامام لحظة الفصل، قاما موقف عربي واضح الى جانب النضال الوطني

سيجد المراوغون انفسهم امام خطة الحقيقة، وامام خطة الفصل، فاما موقف عربي واضح الى جانب النصال الوطئي الفسطيني، ولو ادى ذلك لمواجهات عربية – اسرائيلية واميركية، واما موقف التخلي عن الموقف القومي والوطني برمته.

نؤكد ذلك ونحن في مرحلة تتطلب الوضوح والصراحة والمزيد من التكاتف، من اجل اسقاط سياسات شارون الرامية الى تركيع الفلسطينين، وإنهاء الصراع العربي - الاسرائيلي بالعنف والاكراء، دون اية اعتبارات لمبادئ وقواعد الشرعية الدولية، وما تستلزمه التوازنات الاقليمية.

وطئي ألعددان (٣٩ /٤٠) - ١٥

الحدا جرية، قبام درلتهم الغريبة على ويزاشيا تاتهم سلسلة جرائم لا اول لها روالي الكادية جرائم، تلميحاتهم جرائم، . رويد بي تقويون به وما تقترفه ايديهم ولا وكالتراجا والتي اصطاح العالم على ذكرها الإيلال لا في والثالهم، واضاف البها تعبير

العالكالة الغازة وهي لفظة يستشعر معناها الما يونا عن هؤلاء المخلوقين، ولا يوجد في وبرالغتمار ولا يستطيعون ان يفتهوا دلالاتها والأأأليس ومدحدهنا لاصحاب الشرف

التاف الشهلة شاكر محمد فيصل الحسيني يواك وكالتحرير الوطني الفلسطيني الركنيا فلوارضاصات غادرة في الصدر والتأكك أخا جندبان جانان كل بهد والتحالظ وجهة عشرات الامتار في يُعِلِّعُهِ فِي الْمُقَالُ فِي الْأَرْضُ ورجهِه عداً الله الله يان كنفيه فيتزلانه عمداً كنزالتيات درية غليه خطأ طريلاً، والتوالل حينا والمثاليم والمنافية فيرتبه مرة ريسقطه غازوا فتأخياه وتمندك أخران برجلي والراعتقاد كل الاعتقاد معوداتها كل تليتونونات العالم صب عند الإنسان بيولات بني الانسان رادل کے عالم بخلوقات، فجاء يعرفه المحالة الجفاعة ثم قاموا و الربيط دون أي أحساس أو شعور

شيخها الإسلامية أو مرااء المجال وجرجروه مراورة الطلوا به الى حبث

يعيش المستوطنون القثلة واخذ الجميع يضحكون ويصفقون على هذا الصيد الثمين الذي احضر لهم، انه غزال فتح، غزال فلسطين المعنى بدمه، الشهيد البطل شاكر الحسيني تتحلق حوله الوحوش الضاربة، المتعطشة للدماء، لتلتف

مراسم الرقص والغناء في دوائر شيطانية مجرمة. حِنْتُ هذا يوم ٢٠٠١/١/١٢ ليدخل هذا التاريخ رقماً جديداً في أرقام وتواريخ جرائم الصهيونية البشعة واقعالهم التي يندي لها جين الانسانية.

حول جثمانه الطاهر معفر الجبين لتبدأ دقُّ الطبول واقامة

ومرة اخرى لم تتوقف الجريمة عند هذا الحد، فقد احتفظ القتلة بجنة الشهيد اكثر من أربع رعشرين سأعة في اركارهم القذرة، ورفضوا تسليمها لذويه ليوارره التراب كما تقعل كل الشعوب، وتدعو كل الديانات.. ولكن ابنا -الجرعة، وسلالة العار والخزي يأبون ألا أن يؤكدوا اصولهم ويثبتوا صفاتهم التي حفرت على الجلود والعقول والنفوس. ولم تشيع جنازة الشهيد البطل شأكر الحسيني الايوم الاحد ٢٠٠١/١/١٤ ربما بعد اتصالات كثيرة.

والان، ماذا تقول لنا جرائم العار هذه؟!! ارلاً: لقد أبعد بعض المشاهدين رجوههم عن شاشة التلفزيون واخذ كثير منهم وخاصة النساء بالبكاء.. ولكنتي وجدت نفسي اصرخ فيهم: حداقوا انظروا جيداً حتى تشاهدوا الجرائم جيداً وتحفظوها في العقول وفي الصدور لكي يتفجر الحقد والثأر الحق باولاد الاقاعي هؤلاء القتلة القدرين، احفظوا المشهد جيدأ ولا تنسوا مندشاردة ولآ واردة فسبأتي يوم يتقجر فيه الغضب ألماحق أكثر واكثر.

ثَانياً: كيف سيقام سلام مع هؤلاء القتلة القذرين؟ وكيف يتخيل عاقل أن تصفر القسهم ونحن لشاهد كل يوم هذه الجرائم البشعة المكللة بالعار وألخسة والتذالة؟!

ثالثاً: لا بد ان يحتفظ بصور هؤلاء الجنود في ملفات خاصة، وعلى أجهزة تسجيل الفيديو كأسيت وكل وسائل الحفظ حتى يأتي اليوم الذي يحاكمون فيه كمجرمي حرب ضد الانسانية ويكونوا عبرة لمن يعشبر، والا يظن واحد منهم انديكن ان يفلت بجريمته حتى لو هاجر من هذا الكبان الدخيل وذهب إلى آخر بقعة في الأرض أو حتى



بقلم:د.عبدالبديع عراق

الى كركب أخر.

رابعاً: بكاد الانسان منا لا يسك نفسه من الابتسام استغرابا من الوقاحة التي تتجلى وهو يسمعهم بتحدثون عن هتلر وجرائمه، ويكذبون في اضافة الارقام من قتلاهم، ويحتفلون ما يسمونه «ذكري المحرقة والبطولة» ويزداد استغرابا وهم يقترفون ابشع الجراثم وأحطها في حق شعبنا المكافح وابنائه الصامدين رغم كل ما يعانيه على ابديهم. وتقولها صريحة مدوية انهم يستغلون الدعاية الكاذبة والاعلام الخادع ليذافعوا عن باطلهم.. فأين اعلامنا العربي ليدافع عن حقنا الواضح كوضوح الشمس في كبد السما ١٠٠ أين فضائباتنا المليئة بمسلسلات لا نربد أن نقول عنها الا انه ليس هذا وقتها ونحن نقدم الشهداء والجرحي كل طلعة شمس ونكتب بدمائنا الزكية تاريخ هذا الشعب وهذه الامة؟!

أما أنت يا غزال فتح ريا غزال فلسطين، ريا غزال العرب المحنى بالدما و الزكية، قلم يقدروا عليك الا وانت جثة هامذة، غربل الرصاص صدرها الكريم، وعفر وجهها التراب من ارض الخليل الحرة الابينة أنت فوقهم وهم بجرجرون جثتك. حذاؤك أعلى من كل رؤوسهم ورؤوس قادتهم وهن يرسم الخطوط المستقيمة والمتعرجة في شوارع مدينتك الحبيبة خليل الرحمن ابراهيم عليه السلام. انت الاعلى والأبقي. وهم زائلون ملعونون في كل لغات العالم ومكل لغات العالم. وقديماً قالت جدتك الابية المؤمنة الصابرة ذَات النطاقين لابنها عبدالله ابن الزبير: «لا يهم الشاة سلخها يعد دُبحها به.

وهنيئاً لك ما قدمت فداء لمحبوبتك فلسطين، فدا ولعيون القدس الغالبة، هنيئاً لك ولكل اخوتك الشهداء والجرحي والاسرى. فهذا وطن يستحق التضحية، ويستأهل الفداء.

وطنى العددان (٣١ /٤٠) - ٧٧



ويعان إلى المعلقة الانسان وقفت عاجزة عن كشف وبيان والمرابع على الشعب القلسطيني، نتيجة المضايقات إنها إلى وصعتها أسرائيل امامها للحيلولة دون تمكينها من التاني الإصباتات اللازمة لتنفيذ مهمتها كما خططت الع كان أخرها اطلاق النار على وقد لجنة التحقيق السابعة

التين الذي يطح نفسه هل تستطيع المنظمات الانسانية التراك الغي تعني بالحيوانات والبيئة الخروج من دائرة الضغط الما القع وحتى وقف الاعتداء ليس فقط على الانسان يوالي وأتأ أيضا على الحيوانات والبيئة الفلسطينية؟

و الربع الاحيرة ظهرت مجموعة من الحيوانات الغريبة مشل لات اللغطة وغيرها المتميزة بكبر حجمها وعدوانية طباعها في القاسط يناة مصابة بامراض معدية ، يجعل منها خطرا على والمتوانية في فلسطين ويهدد العديد من اصنافها بامراض رنالة إلى المتلطب أو تزاوجت تلك الحيوانات مع بعضها البعض. المنطقة المستدعى البحث والمتابعة من قبل الهيئات مُ اللَّهِ اللَّهِ الدُّولِيةِ المعنيةِ بالشأنِ الصحي والبيشي في والمناية للحيوانات المهددة وفضح اساليب الاحتلال المنات المبحث تطال كل ما هو فلسطيني من بشر عصيرة الشمالية عندما حالوا اغتيال احد المناضلين. اللهاف والمجاز وحنجر

> والتحال الذي أصبح مصدرا لتصدير الآفات والنفايات السامة الالناسة والملوثة ونذكر جيدا كيف صدر الاحتلال النفايات كالواردن، وساهم في نشر الايدز في مصر واطلق الخنازير

البرية والذناب في المزارع الفلسطينية خلال الانتفاضة الكبرى بقصد اثارة الرعب والحاق الضرر بالمواطن الفلسطيني،

The Mary Market

وليس غريبا ما سمعناه حول نفق اكثر من ١٥٠٠ دجاجة في مزرعة لاحد المواطنين في منطقة رام الله بعد اطلاق كميات من غاز غريب على مزرعته ادى الى اصابة الدواجن عرض معد ادى الى تفوقها البيقي السؤال اين المؤسسات ذات العلاقة؟

ان مثل هذه الظاهرة لها مخاطر كبيرة على التوازن البيشي من جهة وعلى صحة الانسان من جهة اخرى، فالاحتلال يتعامل بونصية مع الحياة الفلسطينية بجميع صورها بدءا بالنباتات والتهاء بالانسان.

لقد زارت منظمات الرفق بالحيوان بزيارة للمناطق المحتلة وأوصت يعدم استخدام الحيوان كوسيلة او شعار لمناهضة الاحتلال او كدرع واق، واغفلت ما هو اخطر من ذلك باستخدام الحيوان كوسيلة لقتل الانسان الفلسطيني.

ومع سلامة الفكرة ،فاننا نقول إن في ذلك حق اريد به باطل ، فنحن اكثر ادراكا لقيمة الحيوان من مجتمعات أخرى ولكن شراسة الاحتلال وعدوانيته هي التي حرمت الحيوان من حقه واستغلته ابشع استغلال حتى في العمليات العسكرية كما حدث في قرية

والغريب في الامر أن أسرائيل أنشأت سلطة المحميات الأبنا رجعنا قليلا الى الوراء فاننا تجد تاريخا اسودا للاحتلال الطبيعية لحماية الطبيعة والحفاظ على الحيوان، فهل غاب عن ذهنها وسمعها وبصرها استخدام المؤسسة العسكرية الاسرائيلية الحيوانات لنقل الامراض ونشر الجراثيم؟ الا يخشون انقلاب السحر على الساحر ٢٠٠

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